

Millcreek Township (As of February 9, 2009)

Month	Description	Meeting Date	Time	Location
November	Community Council Chairs – Review General Plan Status	November 10 th	5 pm	SL County Govt. Center Room # - N2003
	Mt. Olympus Community Council – Public Update	November 18 th	7 pm	Churchill Jr. High – 3450 East Oakview Dr.
	Community Council/General Public Open House I Project Review and Data Gathering (Plan Outline Available)	*November 19 th	7 pm	East Mill Creek Recreation Center – 2230 East Evergreen Avenue (3435 S)
	Planning Commission – Project Report Community Council/Public Participation	November 20 th	9 am	SL County Govt. Center Council Chambers - Room # N1100
December	Planning Commission – No Project Report this Month (Upon Request from PC Chair)	N/A	N/A	N/A
January	Planning Commission – Project Report Community Council/Public Participation	January 15 th	9 am	SL County Govt. Center Council Chambers - Room # N1100
	Community Council/General Public Open House II	*January 15 th	7 pm	Christ United Methodist Church 2375 East 3300 South
February	Public Works Sub-Committee Meeting – Project Report	*February 17 th	9 am	SL County Govt. Center Room # - N2201
	Planning Commission – Draft Document Delivered Draft Plan Available – Community Council/Public Comment Requested by March 9 th	*February 19 th	9 am	SL County Govt. Center Council Chambers - Room # N1100
	The Standard 8-Week Adoption Process begins	February 19 th		SL County Govt. Center Planning and Development Services
March	Millcreek Community Council – 8-Week Process	March 3 rd	6:30 pm	Valley Mental Health – 5965 South 900 East
	Mt. Olympus Community Council – 8-Week Process	March 3 rd	7 pm	Churchill Jr. High – 3450 East Oakview Dr.
	East Millcreek Community Council – 8-Week Process	March 5 th	7 pm	East Mill Creek Recreation Center 2230 East Evergreen Ave (3435 S)
	Canyon Rim Community Council – 8-Week Process	March 17 th	7 pm	Christ United Methodist Church 2375 East 3300 South
	Planning Commission – Review of Draft Plan	March 19 th	9 am	SL County Govt. Center Council Chambers - Room # N1100

***Consultant in Attendance**